

Epistemology RAG checklist

Name: _____ Date started: _____ Review date: _____

Red = relearn | Amber = practise | Green = retrieve

Topic	Confidence	Priority	Last revised	Notes / next action
What is knowledge?	R [] A [] G []	H [] M [] L []		
Acquaintance, ability and propositional knowledge	R [] A [] G []	H [] M [] L []		
The nature of definition	R [] A [] G []	H [] M [] L []		
The tripartite view: justified true belief	R [] A [] G []	H [] M [] L []		
Gettier cases and lucky true beliefs	R [] A [] G []	H [] M [] L []		
Post-Gettier analyses: infallibilism and no false lemmas	R [] A [] G []	H [] M [] L []		
Post-Gettier analyses: reliabilism and epistemic virtue	R [] A [] G []	H [] M [] L []		
Direct realism	R [] A [] G []	H [] M [] L []		
Indirect realism and sense-data	R [] A [] G []	H [] M [] L []		
Locke: primary and secondary qualities	R [] A [] G []	H [] M [] L []		
Berkeley's idealism	R [] A [] G []	H [] M [] L []		
Innatism: Plato and Leibniz	R [] A [] G []	H [] M [] L []		
Empiricist responses: Locke and Hume	R [] A [] G []	H [] M [] L []		
The intuition and deduction thesis	R [] A [] G []	H [] M [] L []		
Descartes: clear and distinct ideas, the cogito and deduction	R [] A [] G []	H [] M [] L []		
The limits of knowledge: local and global scepticism	R [] A [] G []	H [] M [] L []		
Descartes' three waves of doubt	R [] A [] G []	H [] M [] L []		
Responses to scepticism: rationalist, empiricist and reliabilist	R [] A [] G []	H [] M [] L []		

Moral philosophy RAG checklist

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Topic	Confidence	Priority	Last revised	Notes / next action
Normative ethical theories: good, bad, right and wrong	R [] A [] G []	H [] M [] L []		
Utilitarianism: maximising utility	R [] A [] G []	H [] M [] L []		
Bentham's quantitative hedonistic utilitarianism	R [] A [] G []	H [] M [] L []		
Mill's qualitative hedonistic utilitarianism	R [] A [] G []	H [] M [] L []		
Preference utilitarianism	R [] A [] G []	H [] M [] L []		
Act and rule utilitarianism	R [] A [] G []	H [] M [] L []		
Issues for utilitarianism	R [] A [] G []	H [] M [] L []		
Kantian deontological ethics	R [] A [] G []	H [] M [] L []		
Good will, duty and imperatives	R [] A [] G []	H [] M [] L []		
The first formulation of the categorical imperative	R [] A [] G []	H [] M [] L []		
The second formulation of the categorical imperative	R [] A [] G []	H [] M [] L []		
Issues for Kantian ethics	R [] A [] G []	H [] M [] L []		
Aristotelian virtue ethics and eudaimonia	R [] A [] G []	H [] M [] L []		
Function, virtues, habituation and the doctrine of the mean	R [] A [] G []	H [] M [] L []		
Moral responsibility and practical wisdom	R [] A [] G []	H [] M [] L []		
Issues for Aristotelian virtue ethics	R [] A [] G []	H [] M [] L []		
Applied ethics: stealing	R [] A [] G []	H [] M [] L []		
Applied ethics: simulated killing	R [] A [] G []	H [] M [] L []		
Applied ethics: eating animals	R [] A [] G []	H [] M [] L []		
Applied ethics: telling lies	R [] A [] G []	H [] M [] L []		
Meta-ethics: origins of moral principles	R [] A [] G []	H [] M [] L []		
Cognitivism and non-cognitivism	R [] A [] G []	H [] M [] L []		
Moral realism: naturalism and non-naturalism	R [] A [] G []	H [] M [] L []		
Moral anti-realism: error theory, emotivism and prescriptivism	R [] A [] G []	H [] M [] L []		
Issues for moral realism and anti-realism	R [] A [] G []	H [] M [] L []		

Metaphysics of God RAG checklist

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Topic	Confidence	Priority	Last revised	Notes / next action
The concept and nature of God	R [] A [] G []	H [] M [] L []		
Omniscience, omnipotence and supreme goodness	R [] A [] G []	H [] M [] L []		
God and time: timeless or everlasting	R [] A [] G []	H [] M [] L []		
The paradox of the stone	R [] A [] G []	H [] M [] L []		
The Euthyphro dilemma	R [] A [] G []	H [] M [] L []		
Divine omniscience and human freedom	R [] A [] G []	H [] M [] L []		
Ontological arguments: Anselm, Descartes and Malcolm	R [] A [] G []	H [] M [] L []		
Issues for ontological arguments	R [] A [] G []	H [] M [] L []		
Teleological arguments: Hume, Paley and Swinburne	R [] A [] G []	H [] M [] L []		
Issues for teleological arguments	R [] A [] G []	H [] M [] L []		
Cosmological arguments: Kalam and Aquinas	R [] A [] G []	H [] M [] L []		
Cosmological arguments: Descartes and Leibniz	R [] A [] G []	H [] M [] L []		
Issues for cosmological arguments	R [] A [] G []	H [] M [] L []		
Moral and natural evil	R [] A [] G []	H [] M [] L []		
The logical and evidential problems of evil	R [] A [] G []	H [] M [] L []		
The Free Will Defence	R [] A [] G []	H [] M [] L []		
Soul-making theodicy	R [] A [] G []	H [] M [] L []		
Religious language: cognitivism and non-cognitivism	R [] A [] G []	H [] M [] L []		
Verification, falsification and eschatological verification	R [] A [] G []	H [] M [] L []		
The University Debate: Flew, Mitchell and Hare	R [] A [] G []	H [] M [] L []		

Metaphysics of mind RAG checklist

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Topic	Confidence	Priority	Last revised	Notes / next action
What do we mean by mind?	R [] A [] G []	H [] M [] L []		
Phenomenal properties, qualia and intentionality	R [] A [] G []	H [] M [] L []		
Substance dualism	R [] A [] G []	H [] M [] L []		
Descartes' indivisibility argument	R [] A [] G []	H [] M [] L []		
Descartes' conceivability argument	R [] A [] G []	H [] M [] L []		
Property dualism	R [] A [] G []	H [] M [] L []		
The philosophical zombies argument	R [] A [] G []	H [] M [] L []		
The knowledge / Mary argument	R [] A [] G []	H [] M [] L []		
Issues for dualism: other minds and category mistake	R [] A [] G []	H [] M [] L []		
Issues for interactionist dualism	R [] A [] G []	H [] M [] L []		
Issues for epiphenomenalist dualism	R [] A [] G []	H [] M [] L []		
Physicalism and supervenience	R [] A [] G []	H [] M [] L []		
Philosophical behaviourism	R [] A [] G []	H [] M [] L []		
Issues for philosophical behaviourism	R [] A [] G []	H [] M [] L []		
Mind-brain type identity theory	R [] A [] G []	H [] M [] L []		
Issues for mind-brain type identity theory	R [] A [] G []	H [] M [] L []		
Eliminative materialism	R [] A [] G []	H [] M [] L []		
Issues for eliminative materialism	R [] A [] G []	H [] M [] L []		
Functionalism	R [] A [] G []	H [] M [] L []		
Issues for functionalism: inverted qualia, China and Mary	R [] A [] G []	H [] M [] L []		